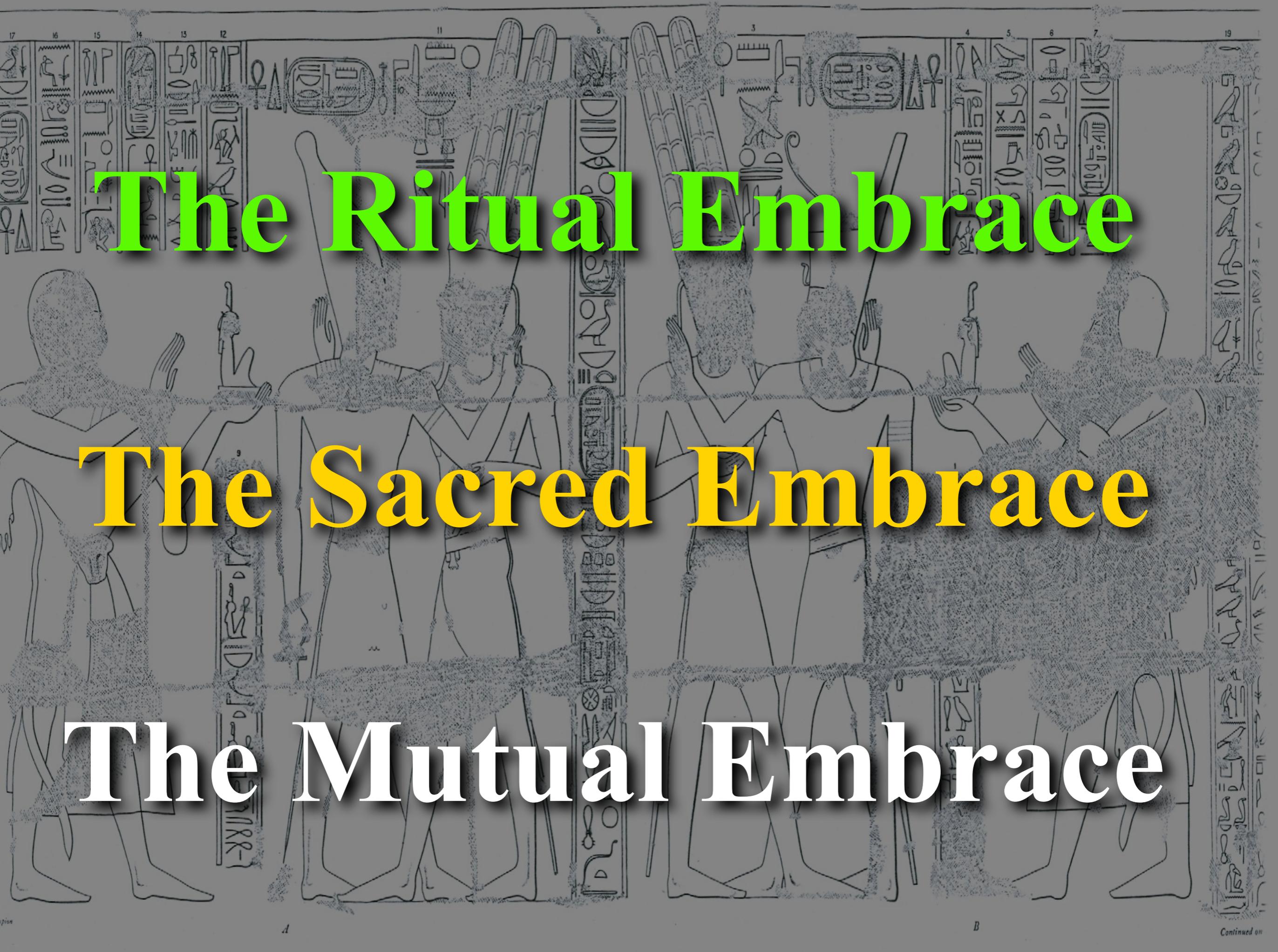
The background is a grayscale image of ancient Egyptian hieroglyphs and figures. The hieroglyphs are arranged in vertical columns, with some columns numbered at the top (17, 16, 15, 14, 13, 12, 11, 8, 3, 4, 5, 6, 7, 19). The figures are stylized human forms, some holding objects or in specific poses. The overall style is that of a line drawing or etching.

The Underlying Foundation
of the Egyptian Religion:
Becoming One with God
in order to
Become a God



The Ritual Embrace

The Sacred Embrace

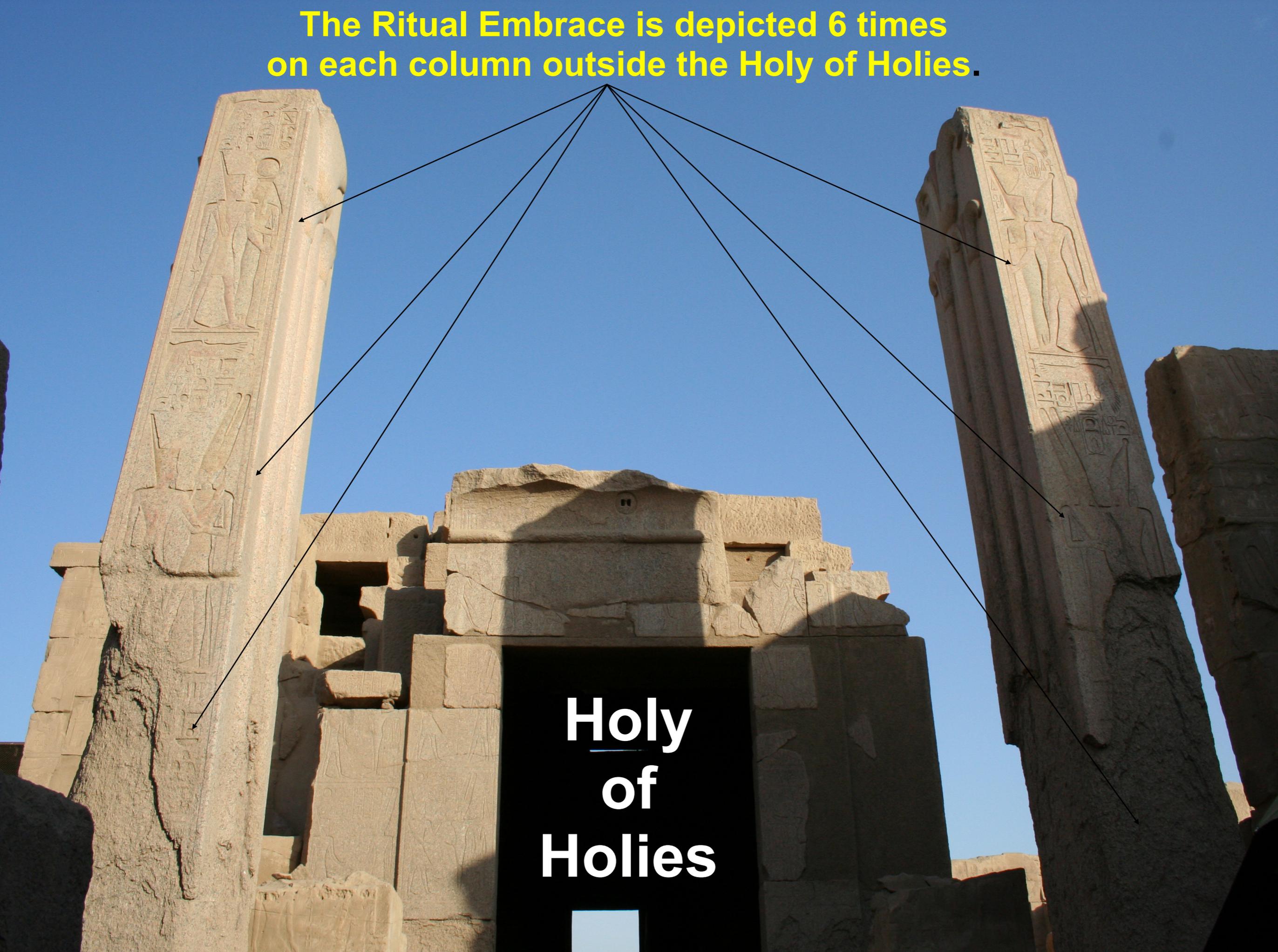
The Mutual Embrace

The Ritual Embrace

ORDINANCE

The Ritual Embrace is depicted 6 times on each column outside the Holy of Holies.

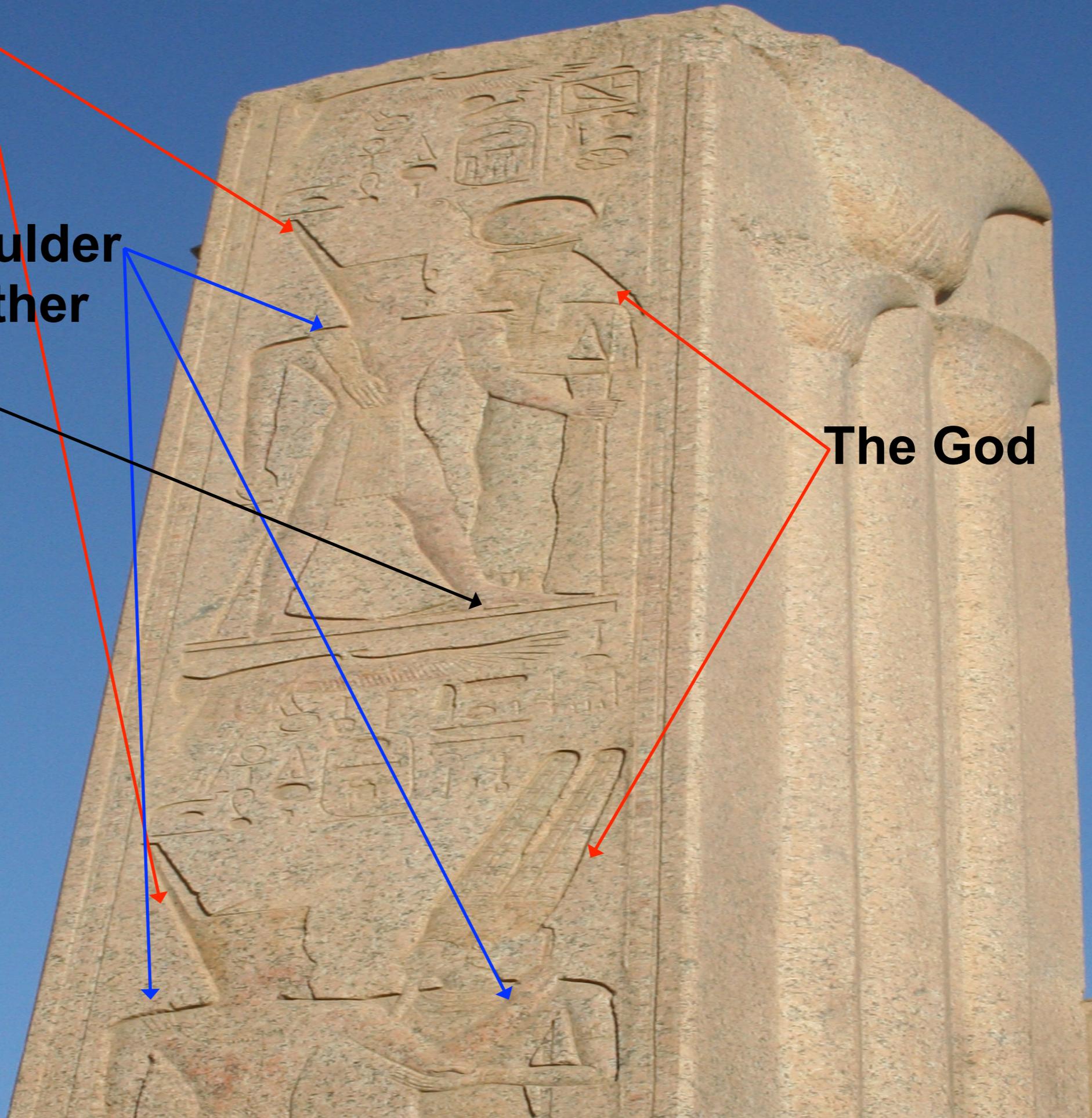
**Holy
of
Holies**



The Pharaoh

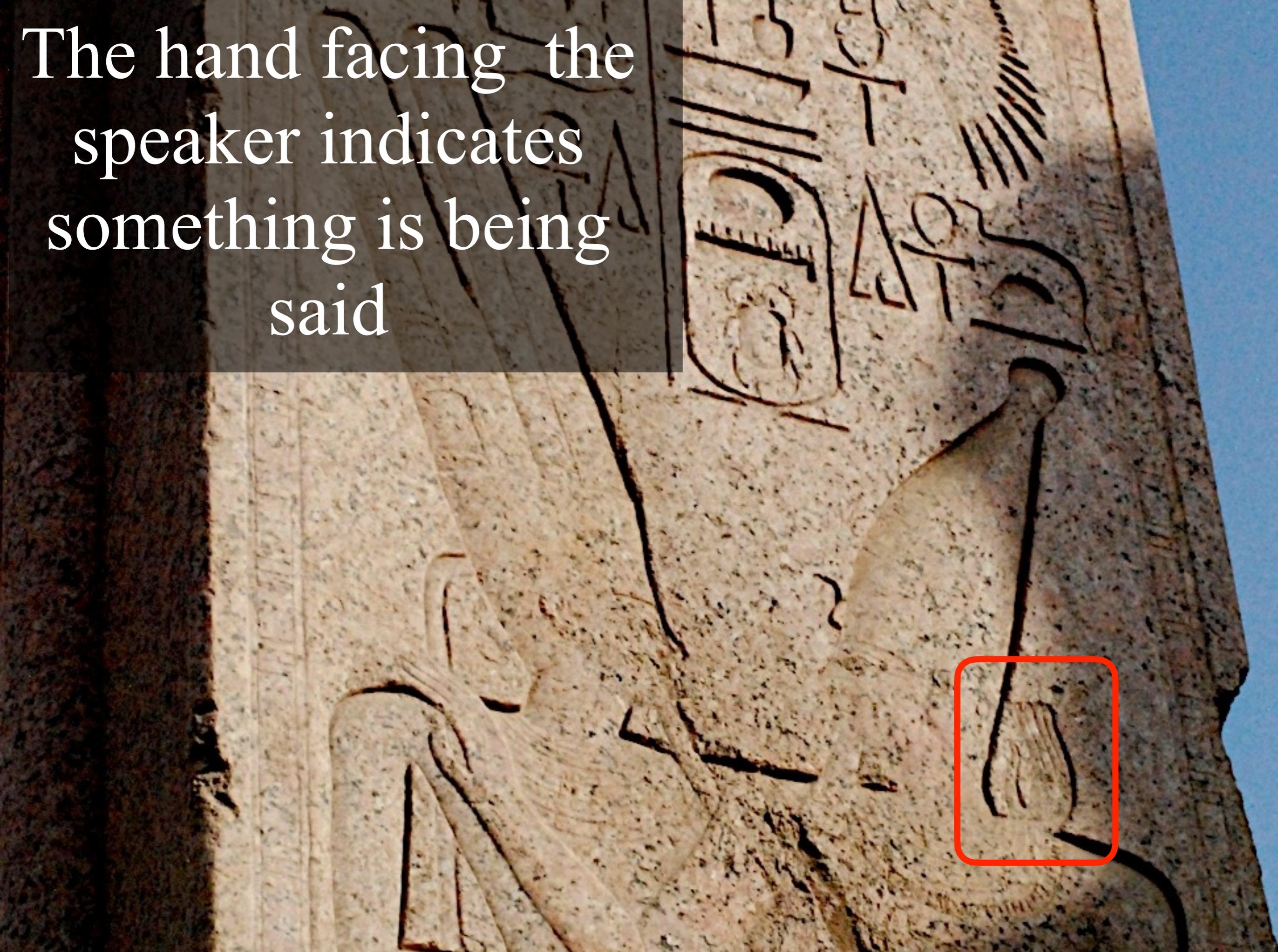
**Hands on shoulder
and feet together**

The God





The hand facing the speaker indicates something is being said

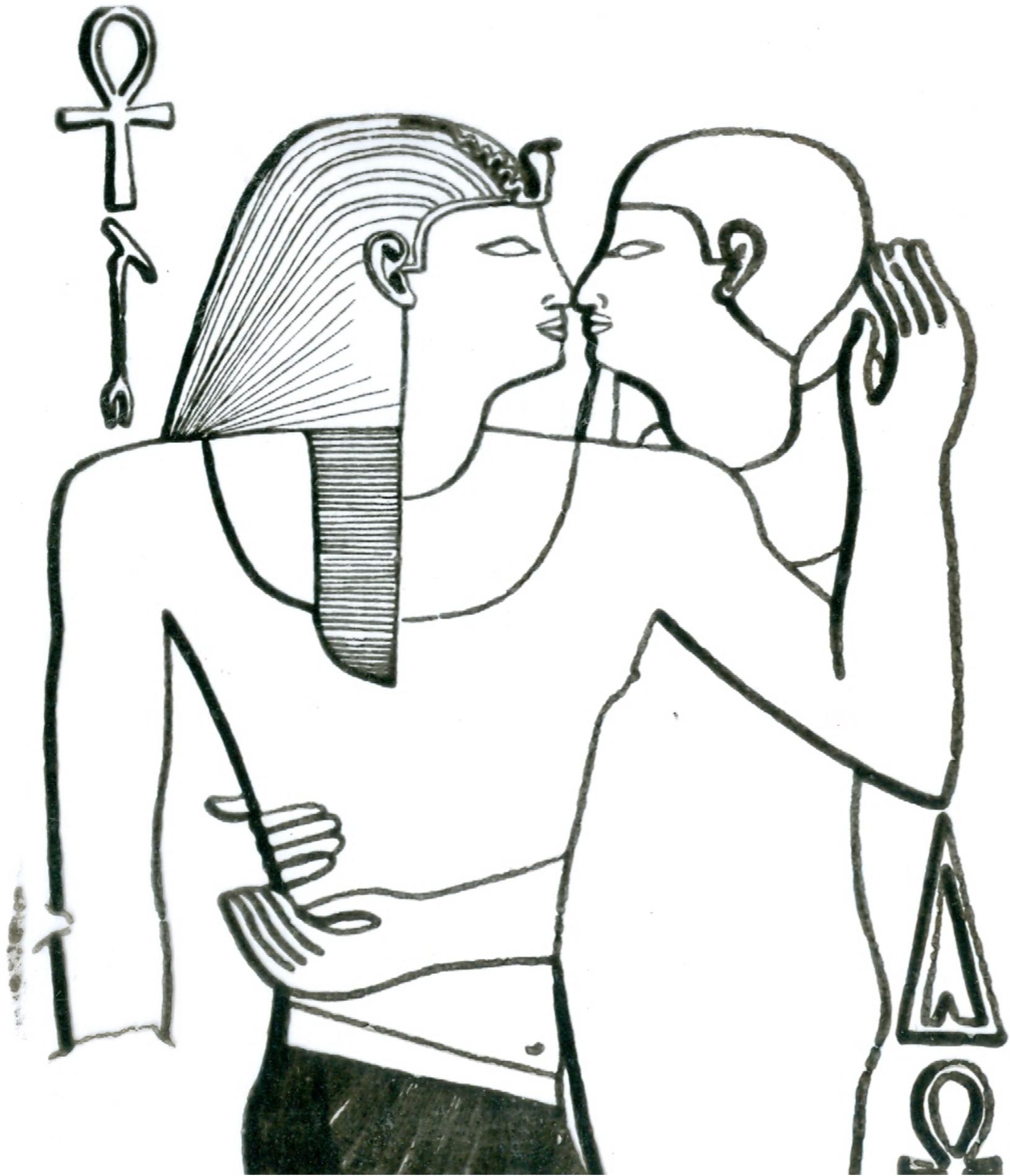


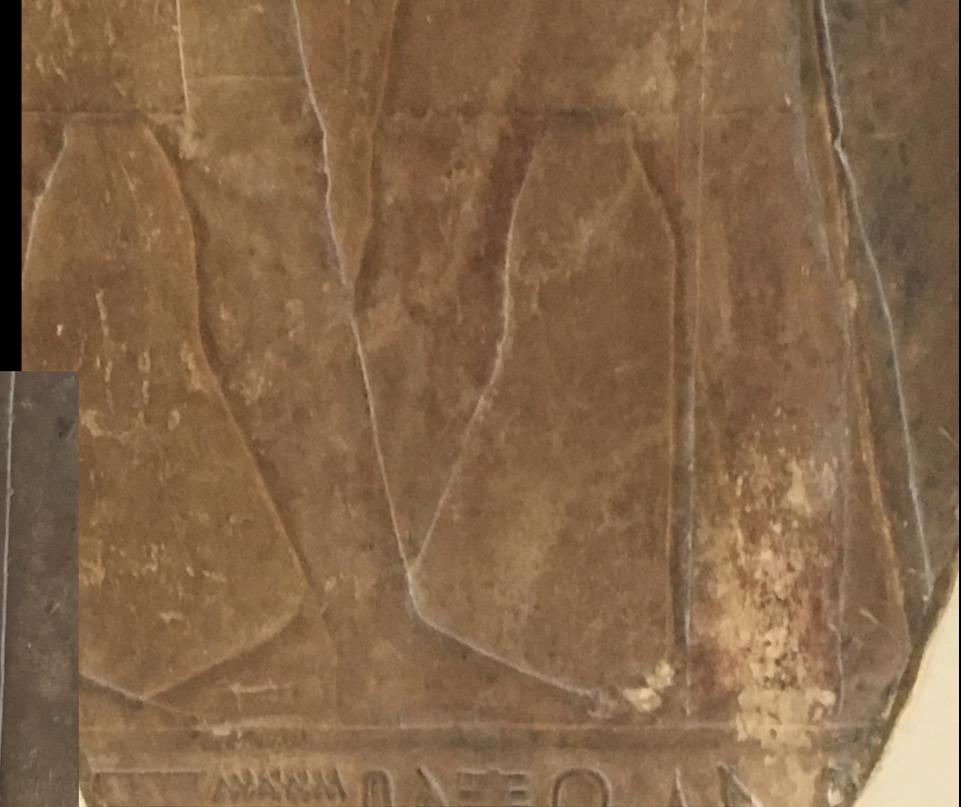
That which is
being said is
often seen
above the head
of the Pharaoh
or below the
feet

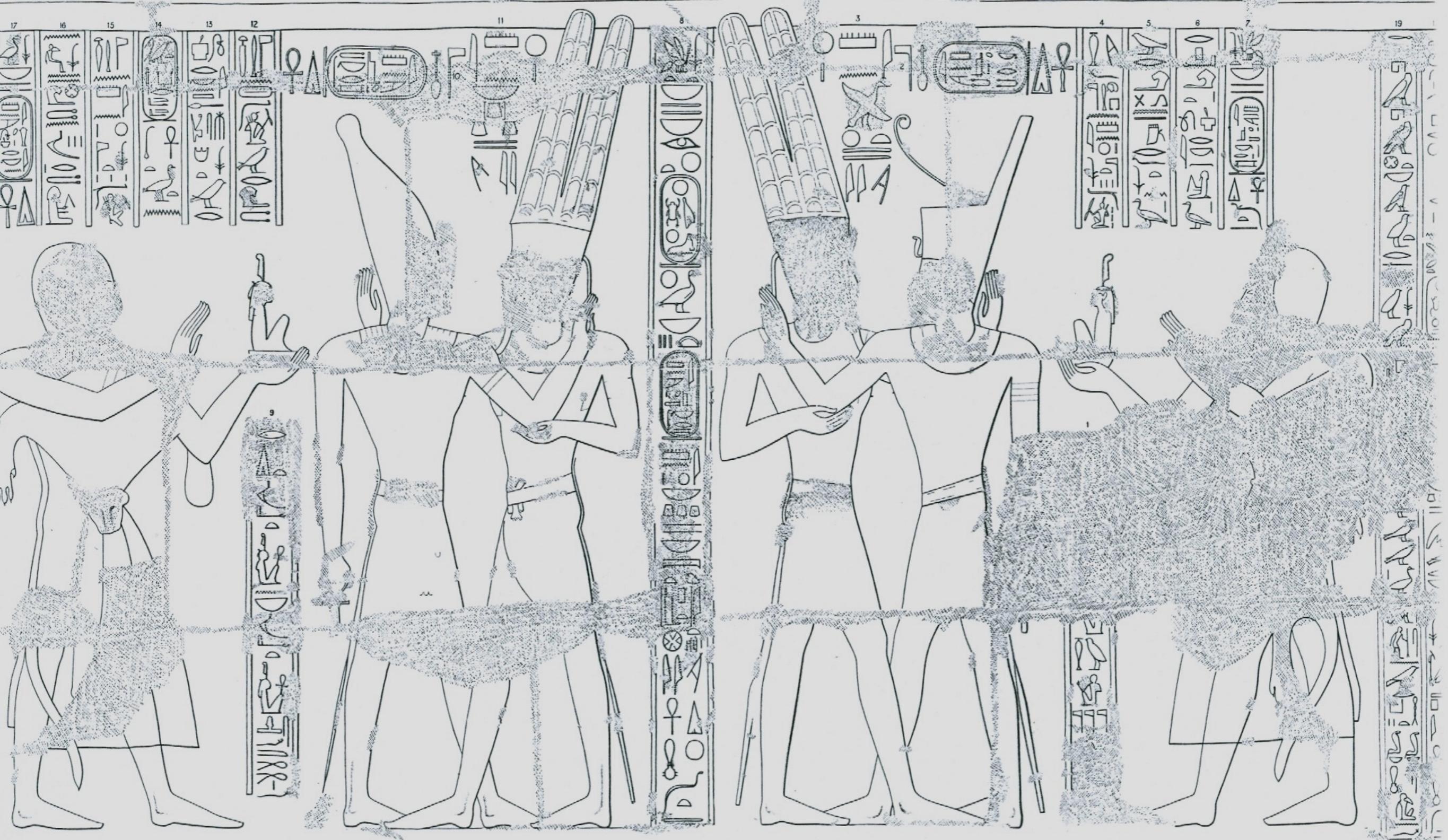




From the Tomb of Seti, The Ritual Embrace hands on Shoulder and feet together. This Ritual Embrace lies at the foundation of the Egyptian Religion.







A

B

Continued on

ḥm nfrw ḥm nfrw
ḥm nfrw ḥm nfrw

In the Ritual Embrace the God conveys
to the redeemed, the powers that make God, God.
Making the individual a “Son of God” Becoming One with God

merrita di ank djet waas seneb mitt-Re djd-ta



This is the Blessing bestowed upon the righteous
individual by the God in the Ritual Embrace.

My Beloved I bestow upon you and your dynasty/posterity
Immortality Priesthood Authority Eternal health
Like God has Throughout Eternity

25 Now the first government of Egypt was established by Pharaoh, ...and **it was after the manner of the government of Ham, which was patriarchal.**

26 Pharaoh, being a **righteous** man, established his kingdom and judged his people wisely and justly all his days, **seeking earnestly to imitate** that order established by the fathers in the first generations, in the days of the first patriarchal reign, even in the reign of Adam...(Abraham 1:26)

**This Concept of: Priesthood, Posterity
Immortality, Eternal Health, lies at the
Foundation of the Egyptian Religion**

The Sacred Embrace

RELATIONSHIP

Atonement

**Becoming
One With God**

The Ritual Embrace

The Realization and Meaning of the Word Atonement

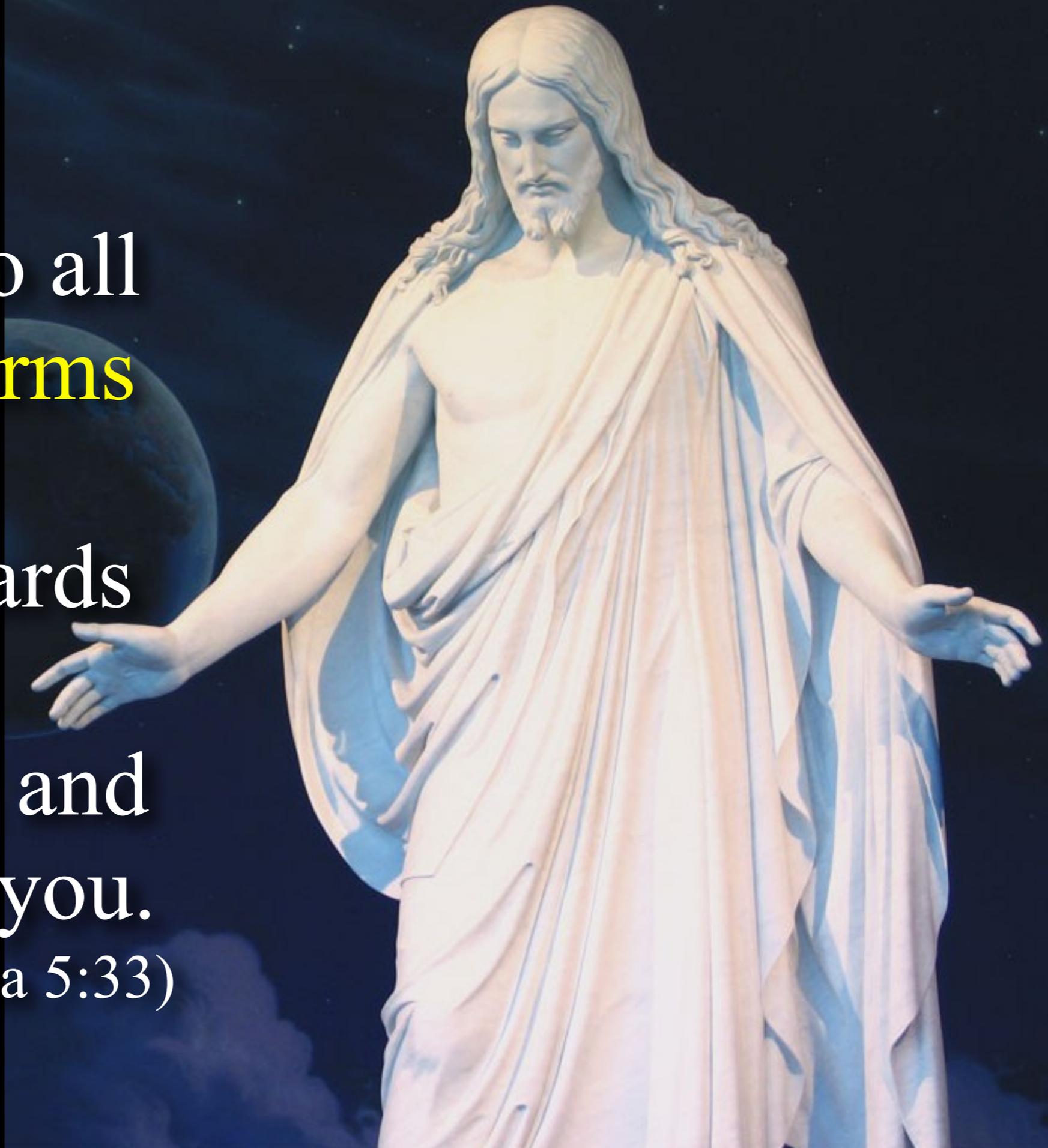
“A Close Embrace” to become: “At One with God”

Hebrew:	kaphar	“to cover, wrap, to forgive”
Arabic:	kafara	“tight squeeze” or “to draw a thing close”
Egyptian:	hapet	“ritual embrace”
Latin:	capto	“robe and hood embracing the body”
Aramaic:	kafat	“close embrace”
Persian:	kaftan	“a garment to embrace the body”

- And thus mercy can satisfy the demands of justice, and encircles them in the arms of safety, while he that exercises no faith unto repentance is exposed to the whole law of the demands of justice; therefore only unto him that has faith unto repentance is brought about the great and eternal plan of redemption.

(Alma 34:16)

Behold, he
sendeth an
invitation unto all
men, **for the arms
of mercy are
extended** towards
them, and he
saith: Repent, and
I will receive you.
(Alma 5:33)





Lord, wilt thou encircle
me around in the robe
of thy righteousness! O
Lord, wilt thou make a
way for mine escape
before mine enemies!

(2 Nephi 4:33)

But behold, the Lord hath redeemed my soul
from hell; I have beheld his glory, and I am
encircled about eternally in the arms of his
love.

(2 Nephi 1:15)

For I know that such will sorrow for
the calamity of the house of Israel;
yea, they will sorrow for the
destruction of this people; they will
sorrow that this people had not
repented that they might have been
clasped in the arms of Jesus.

(Mormon 5:11)

Having gone according to their own carnal wills and desires; having never called upon the Lord **while** the arms of mercy were extended towards them; for the arms of mercy were extended towards them, and they would not;

(Mosiah 16:12)



The Reality of the
Atonement is to
“Become One With
God” Embraced in the
arms of God receiving
the Blessings of the
Covenant of Abraham

That they all may be one;

as thou, Father, art in me, and I in thee,
that they also may be one in us. . . .

And the glory which thou gavest me I have given
them;

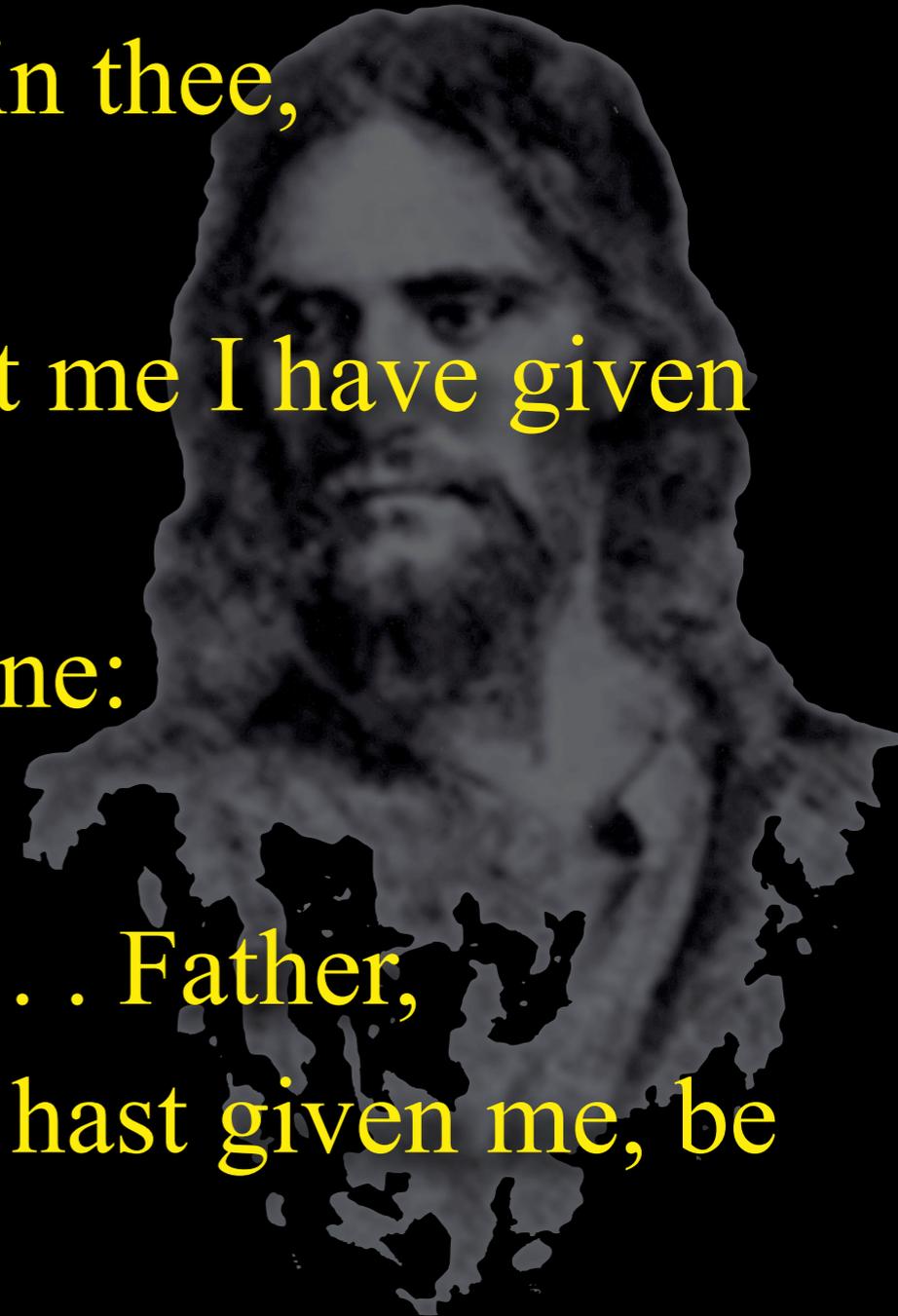
that they may be one, even as we are one:

I in them, and thou in me,

that they may be made perfect in one Father,

I will that they also, whom thou hast given me, be
with me where I am;

that they may behold my glory, which thou hast given
me



(John 17:21-24)

The submitting of our will to the will of God is just a beginning

Not only must we submit our will to Him, but our exaltation is dependent upon our will becoming the same as God's will.



**To receive all that
“the Father hath” and
to become an “heir
and joint heir with
Jesus Christ”
--a Son or Daughter
of God--**

The Abrahamic Covenant is:

“the blessings of the fathers,
and the right whereunto I should be ordained
to administer the same”

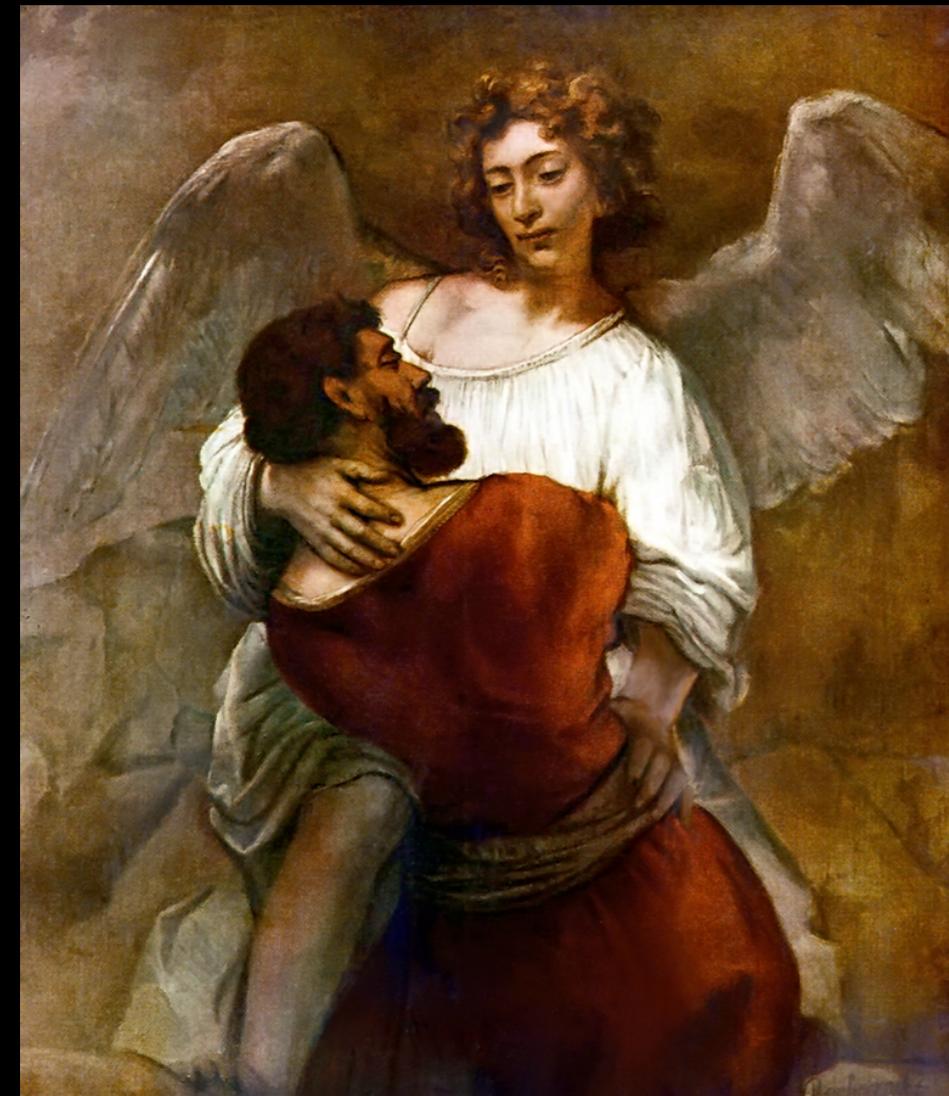
“Father of many nations
Prince of Peace
rightful heir
High Priest

Holding the right belonging to the fathers
the right of the firstborn

appointment unto the Priesthood according to the appointment of God
concerning the seed”

24 And Jacob was left alone; and there **wrestled a man** with him until the breaking of the day...

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

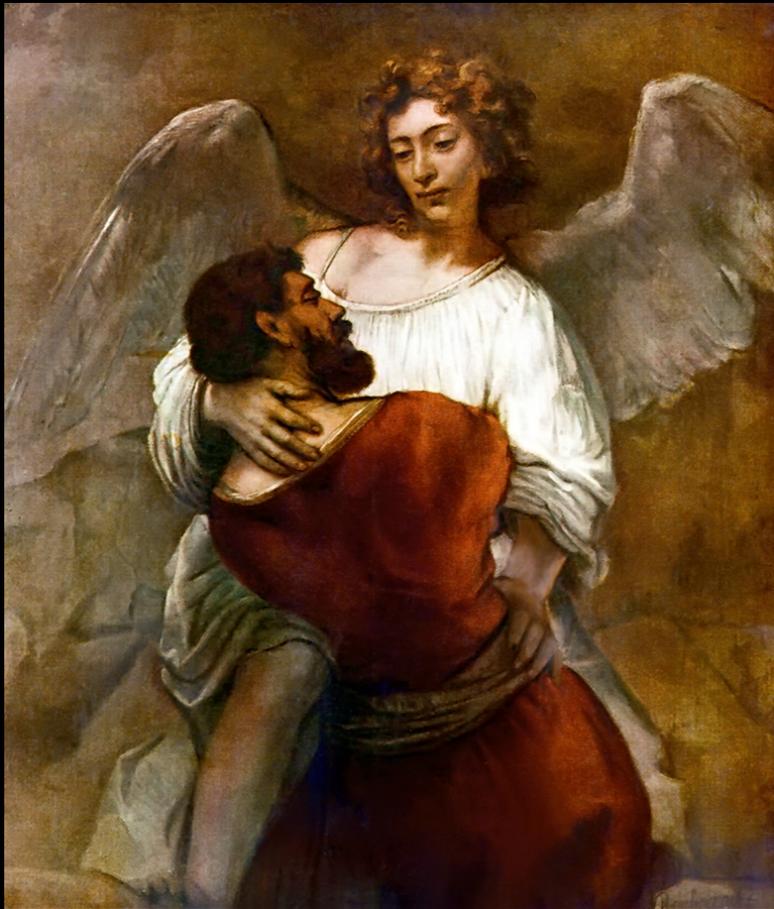


27 And he said unto him, **What is thy name?** And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.



10 And God said unto him, **Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name:** and he called his name Israel.



11 And God said unto him, I am God Almighty: **be fruitful** and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 **And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.**

15 And Jacob called the name of **the place where God spake with him, Beth-el.**

The Mutual Embrace

EXALTATION

The Reality of the Atonement is becoming “One with God” we receive from the Father, the powers that make God a God. By doing the ‘works of Abraham’ we prepare ourselves for the “covenant blessings of Abraham”

Accepting the “power to become” his sons and daughters, a “power to become” by agency, an heir and joint heir, with and through, Jesus Christ

By our exaltation the Mutual Embrace benefits God and Man, the Atonement becomes a reality as we become One With God

The Mutual Embrace

“This promise is yours also, because ye are of Abraham, and the promise was made unto Abraham; and by this law is the continuation of the works of my Father, wherin he glorifieth himself.”

(D. & C. 132:31)



The Ritual Embrace

The Sacred Embrace

The Mutual Embrace