





IV. LEGEND OVER ANUBIS:— [Variant from the Papyrus of Anhai (Brit. Mus. No. 10472)

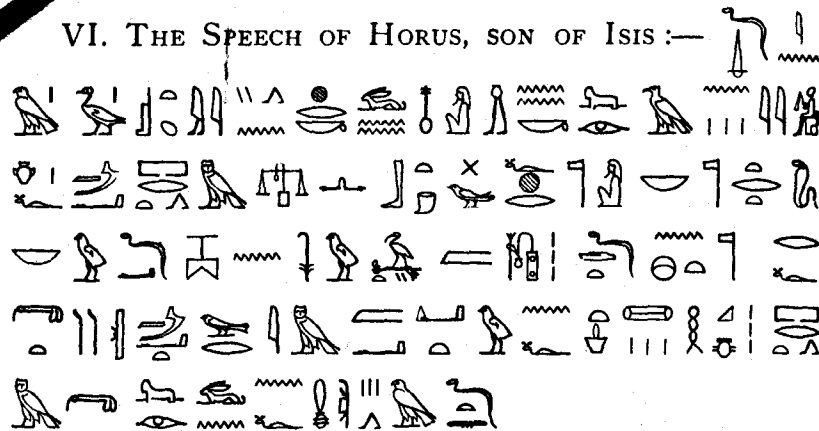
V. THE SPEECH OF THE GODS:—

he hath not set his mouth in motion with words of evil whilst he was upon earth.

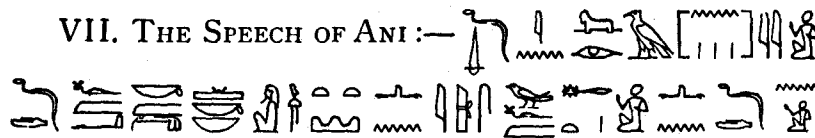
IV. SPEECH OF THE DWELLER IN THE EMBALMENT CHAMBER (*i.e.*, ANUBIS):—Pay good heed, O righteous Judge to the Balance to support [the testimony] thereof. Variant: Pay good heed (or, turn thy face) to the weighing in the Balance of the heart of the Osiris, the singing-woman of Amen, Anhai, whose word is truth, and place thou her heart in the seat of truth in the presence of the Great God.

V. THE SPEECH OF THE GODS:—The Great Company of the Gods say to Thoth who dwelleth in Khemenu (Hermopolis): That which cometh forth from thy mouth shall be declared true. The Osiris the scribe Ani, whose word is true, is holy and righteous. He hath not committed any sin, and he hath done no evil against us. The devourer Am-mit shall not be permitted to prevail over him. Meat

## VI. THE SPEECH OF HORUS, SON OF ISIS:—



## VII. THE SPEECH OF ANI:—



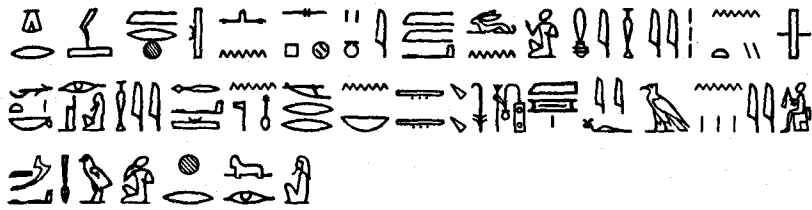
offerings and admittance into the presence of the god Osiris shall be granted unto him, together with an abiding habitation in the Field of Offerings (Sekhet-ḥetepet),<sup>1</sup> as unto the Followers of Horus.<sup>2</sup>

VI. THE SPEECH OF HORUS TO OSIRIS IN INTRODUCING ANI TO HIM:—**I.** Horus, the son of Isis, saith: I have come to thee, O Un-Nefer, and I have brought unto thee the Osiris Ani. His heart is righteous, **2.** and it hath come forth from the Balance; it hath not sinned against any god or any goddess. Thoth hath weighed it according to the decree pronounced **3.** unto him by the Company of the Gods, and it is most true and righteous. Grant thou that cakes and ale may be given unto him, and let him appear in the presence of the god Osiris, **4.** and let him be like unto the Followers of Horus for ever and ever.

VII. THE SPEECH OF ANI:—**I.** And the Osiris Ani **2.** saith: Behold, I am in thy presence, O Lord of **3.** Amentet. There is no sin in my **4.** body. I have not

<sup>1</sup> A picture of this region will be found on Plate XXXII, and a description of it in Chapter CX.

<sup>2</sup> These were a number of beings who formed the body-guard of Horus the Elder. The name "Shemsu Heru" was also given to the great king Horus who conquered Egypt, and later still to the body-guard of Horus, the son of Isis, who vanquished Set, the murderer of Osiris.



VIII. DESCRIPTION OF THE BEAST : — |



spoken that which is not true 5. knowingly, nor have I done anything with a false heart. Grant thou that I may be like unto those favoured ones who are in thy following, 6. and that I may be an Osiris greatly favoured of the beautiful god, and beloved of the Lord of the Two Lands (*i.e.*, the king of Egypt), I who am a veritable royal scribe who loveth thee, Ani, whose word is true before the god Osiris.

VIII. DESCRIPTION OF THE BEAST *ĀM-MIT* :—Her forepart is like that of a crocodile, the middle of her body is like that of a lion, her hind quarters are like those of a hippopotamus.

ANI'S HEART BEING WEIGHED IN THE BALANCE.

(FROM THE PAPYRUS OF ANI (BRIT. MUS. No 10.470. SHEET 3 AND 4).)



THE DEVOURER OF THE UNJUSTIFIED

HORUS INTRODUCING ANI INTO THE PRESENCE OF OSIRIS.

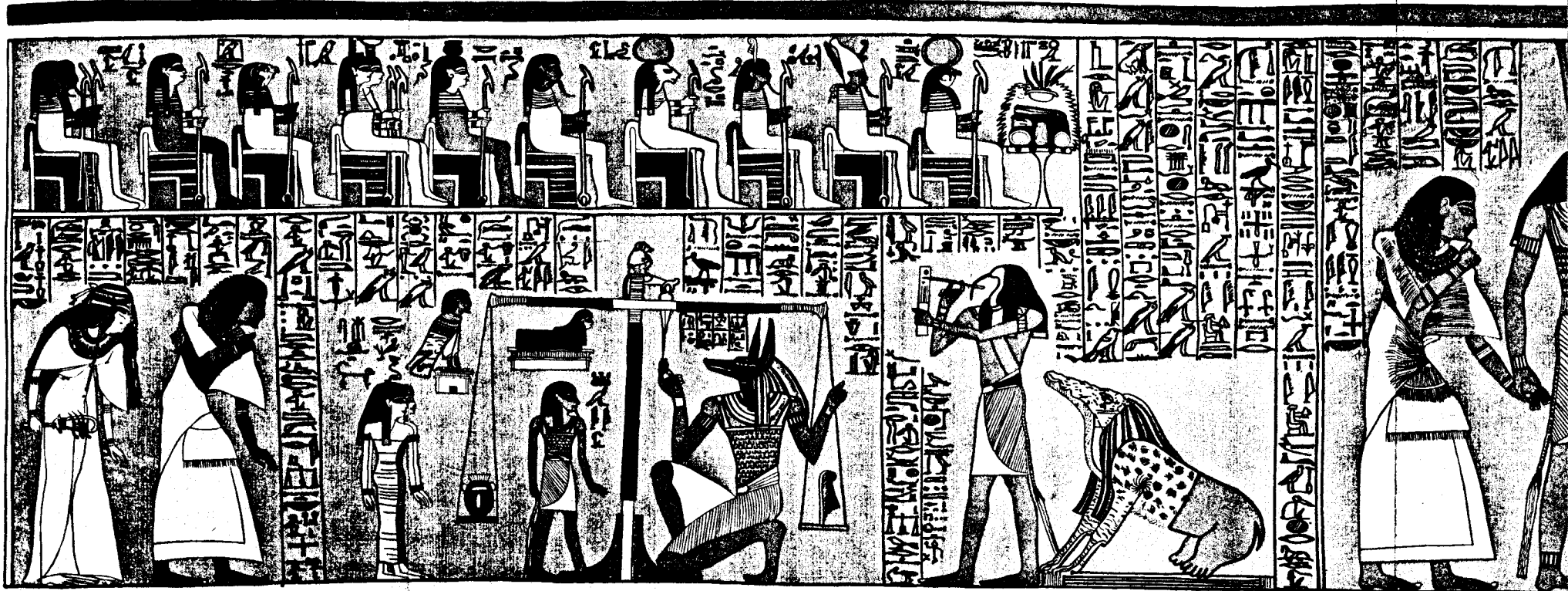
ANI JUSTIFIED KNEELING BEFORE OSIRIS.

OSIRIS THRONED WITHIN A SHRINE. BEHIND HIM ARE ISIS AND NEPHTHYS, AND BEFORE HIM, UPON A LOTUS STAND THE CHILDREN OF HORUS.

Company of the Gods:

# THE JUDGMENT SCENE—ANI'S HEART BEING WEIGHED IN

SA. HU      HATHOR.      HORUS.      ISIS AND NEPHTHYS.      NUT.      SEB.      TEFNUT.      SHU.      TEMU.      RĀ-HARMACHIS.



ANI AND HIS WIFE THUTHU ENTERING THE HALL OF JUDGMENT.

RENEKET AND MESKHENET, THE GODDESSES OF BIRTH.

ANI'S SOUL, ANI'S EMBRYO, ANI'S LUCK OR DESTINY.

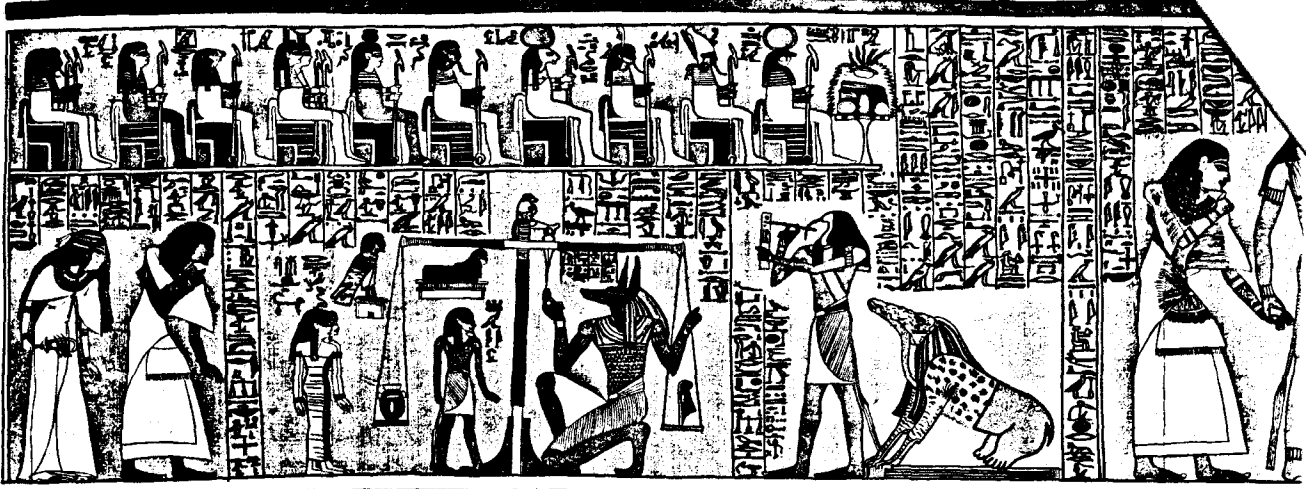
ANUBIS TESTING THE TONGUE OF THE BALANCE.

THOTH RECORDING THE RESULT OF THE WEIGHING.

THE DEVOURER OF THE UNJUSTIFIED.

HORUS INTRODUCING ANI INTO THE PRESENCE OF OSIRIS.

SA. HU HATHOR HORUS ISIS AND NEPHTHYS. NUT. OSIR. TEPHUT. SHU TEMU RA-HANMACHIS.



ANI AND HIS WIFE THUTHU ENTERING THE HALL OF JUDGMENT.

RENET and MESKHEMET, THE GODDESSES OF BIRTH.

ANI'S SOUL, ANUBIS, ANI'S LACK OF DESTINY.

ANUBIS TESTING THE TONES OF THE BALANCE.

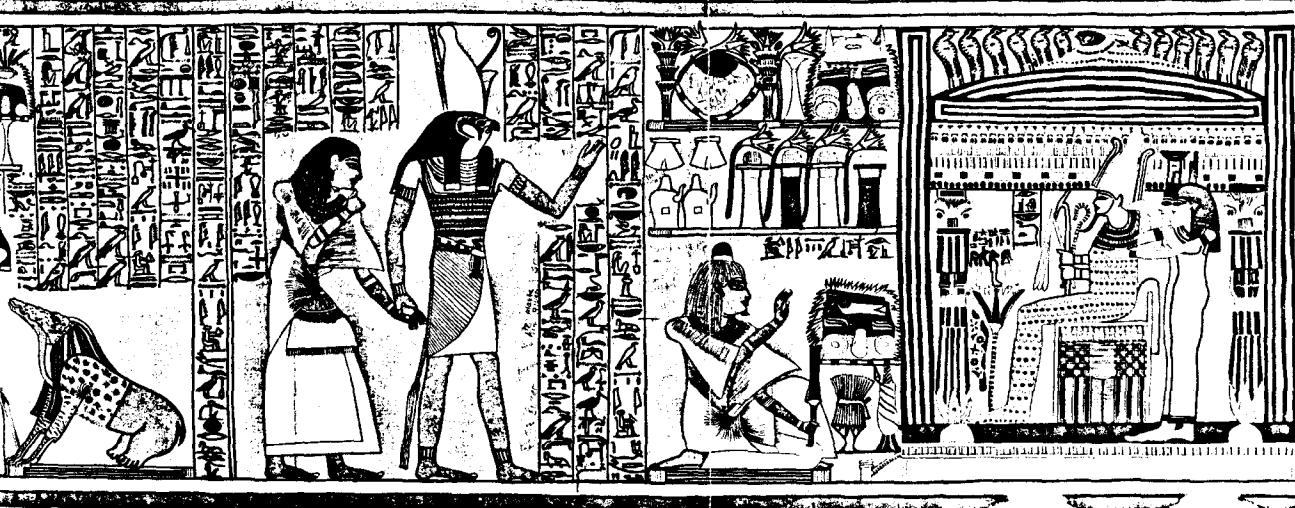
THOTH RECORDING THE RESULT OF THE WEIGHING.

THE DEVOURER OF THE UNJUSTIFIED.

HORUS INTRODUCING ANI INTO THE PRESENCE OF OSIRIS.

SCENE—ANI'S HEART BEING WEIGHED IN THE BALANCE.

(FROM THE Papyrus OF ANI (BRIT. MUS. NO 10470. SHEET 3 AND 4))



THE DEVOURER OF THE UNJUSTIFIED.

HORUS INTRODUCING ANI INTO THE PRESENCE OF OSIRIS.

ANI JUSTIFIED KNEELING BEFORE OSIRIS.

OSIRIS THROWN WITHIN A SARCOPHAGUS AND BEFORE HIM, WITH A LOTUS STAND THE CHILDREN OF HORUS.



SA. HU

HATHOR.

HORUS.

ISIS AND NEPHTHYS. NUT.

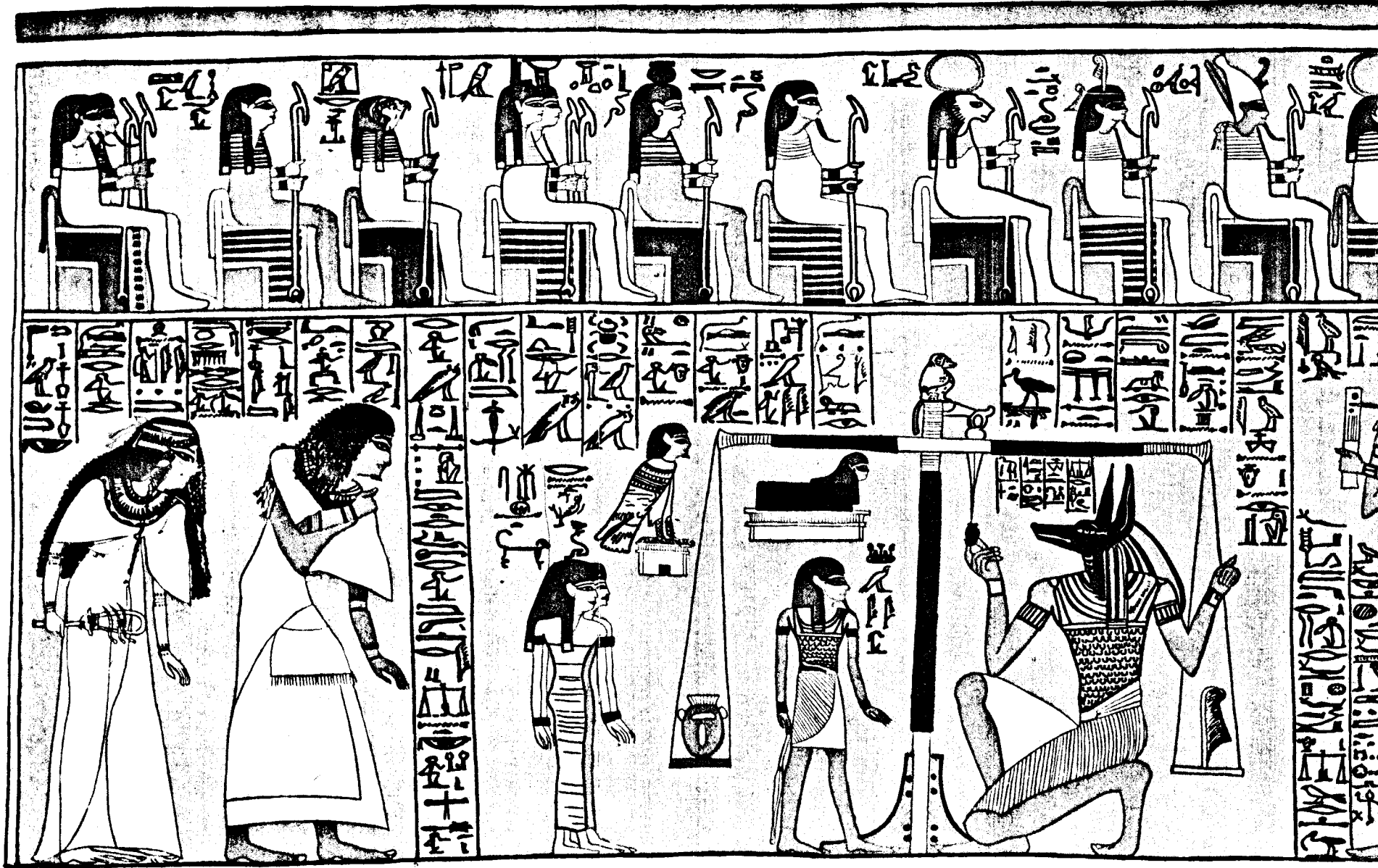
SEB.

TEFNUT.

SHU.

TEMU.

RĀ-H.



ANI AND HIS WIFE THUTHU ENTERING THE HALL OF JUDGMENT.

RENET AND MES-KHENET, THE GODDESSES OF BIRTH.

ANI'S SOUL, ANI'S EMBRYO, ANI'S LUCK OR DESTINY.

ANUBIS TESTING THE TONGUE OF THE BALANCE.

THE JUDGMENT SCENE—ANI'S HEART BEING WEIGHED IN

TEFNUT.

SHU.

TEMU

RĀ-HARMACHIS.



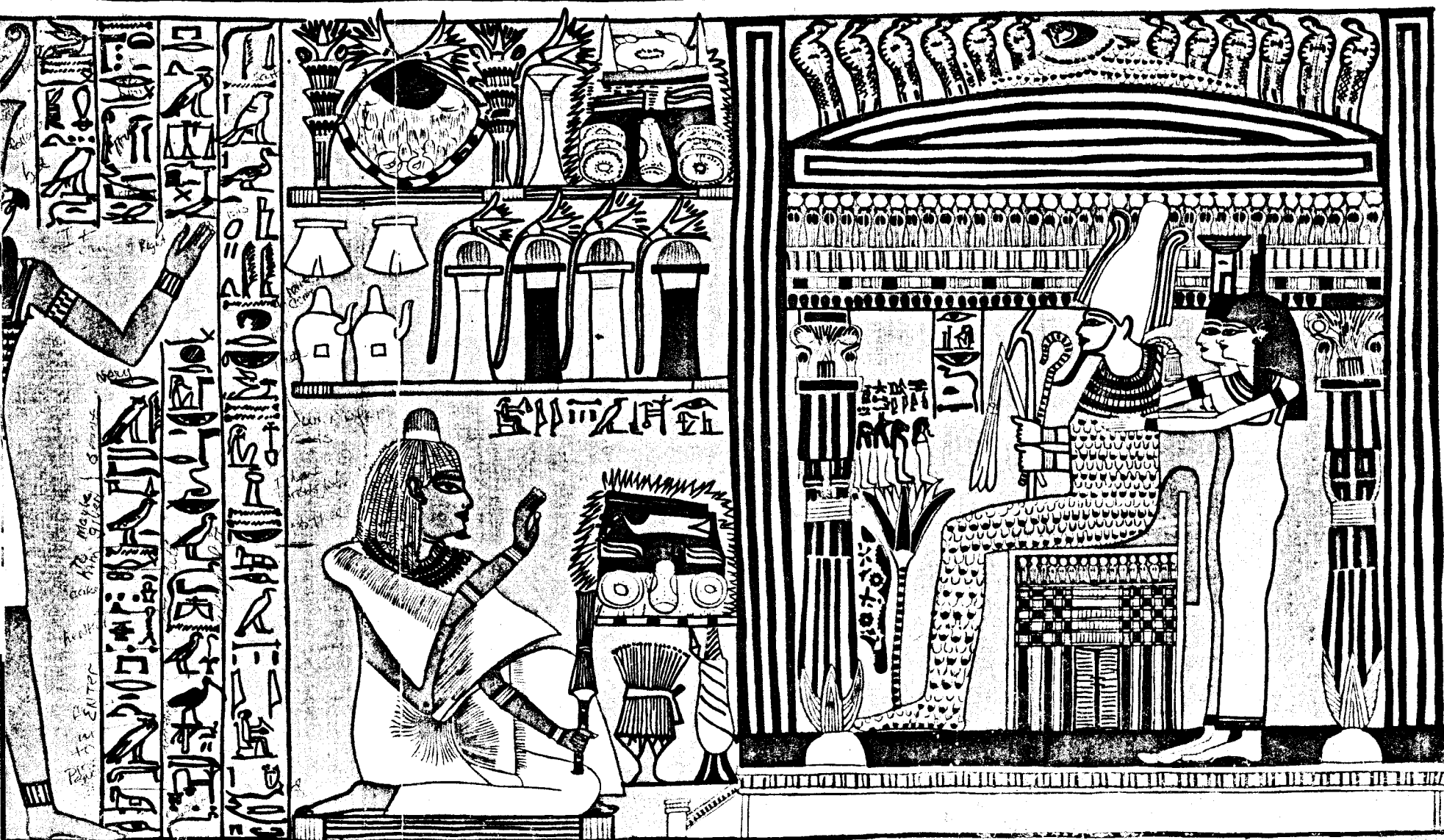
SOUL, ANI'S EMBRYO,  
LUCK OR DESTINY.

ANUBIS TESTING THE TONGUE  
OF THE BALANCE.

THOTH RECORDING THE  
RESULT OF THE  
WEIGHING

THE DEVOURER OF THE  
UNJUSTIFIED

HORUS INTRODUCING ANI INTO THE  
OF OSIRIS.



ANI JUSTIFIED KNEELING BEFORE OSIRIS.

OSIRIS THRONED WITHIN A SHRINE. BEHIND HIM ARE ISIS AND NEPHTHYS, AND BEFORE HIM, UPON A LOTUS STAND THE CHILDREN OF HORUS.