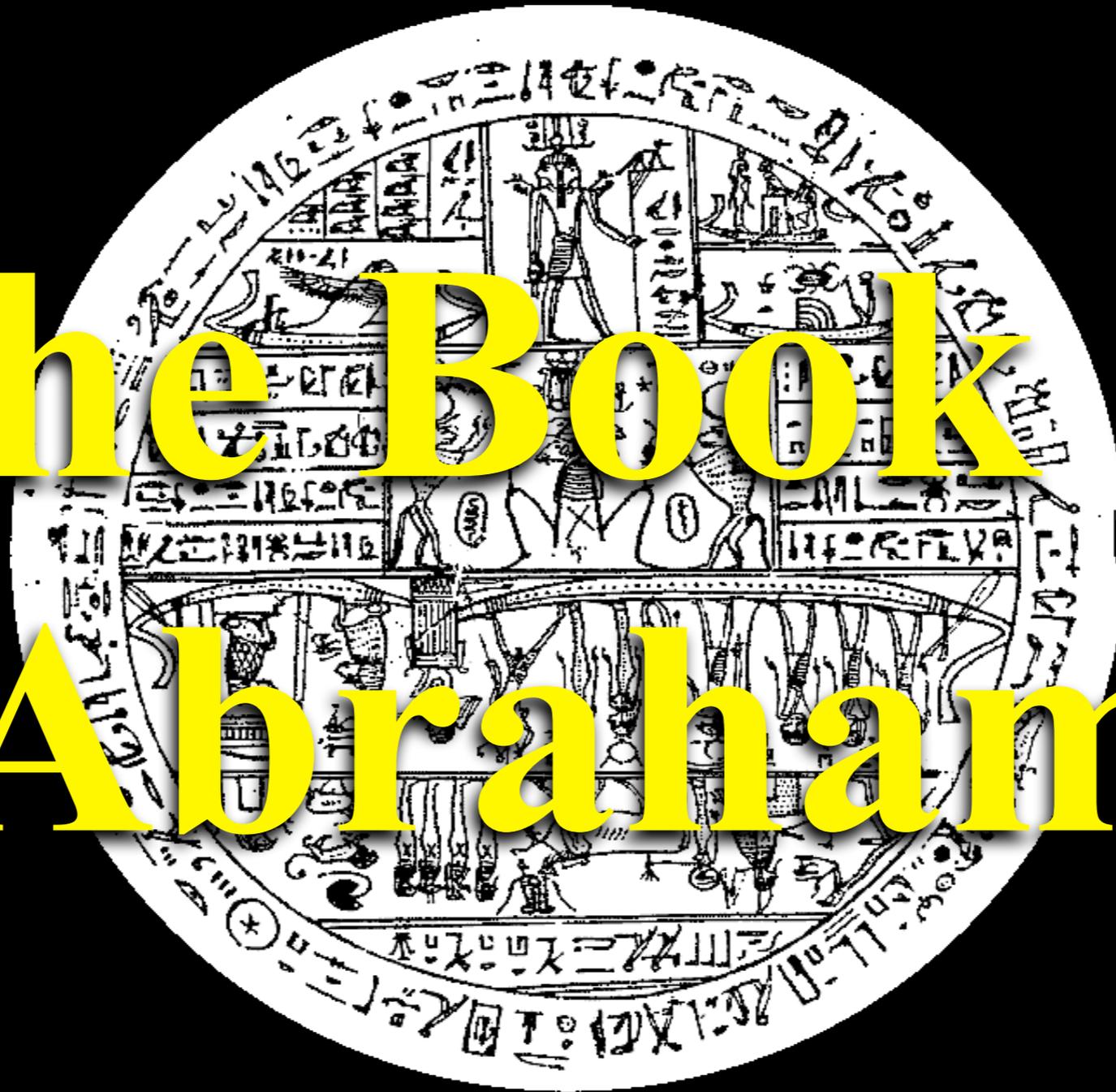


**The Book of
Abraham**

The Book of Abraham



The Book of Abraham



**The Book of
Abraham and
“Translation”**

Book of Abraham

4) Why doesn't the Book of Abraham translation match up with Egyptologist translations?

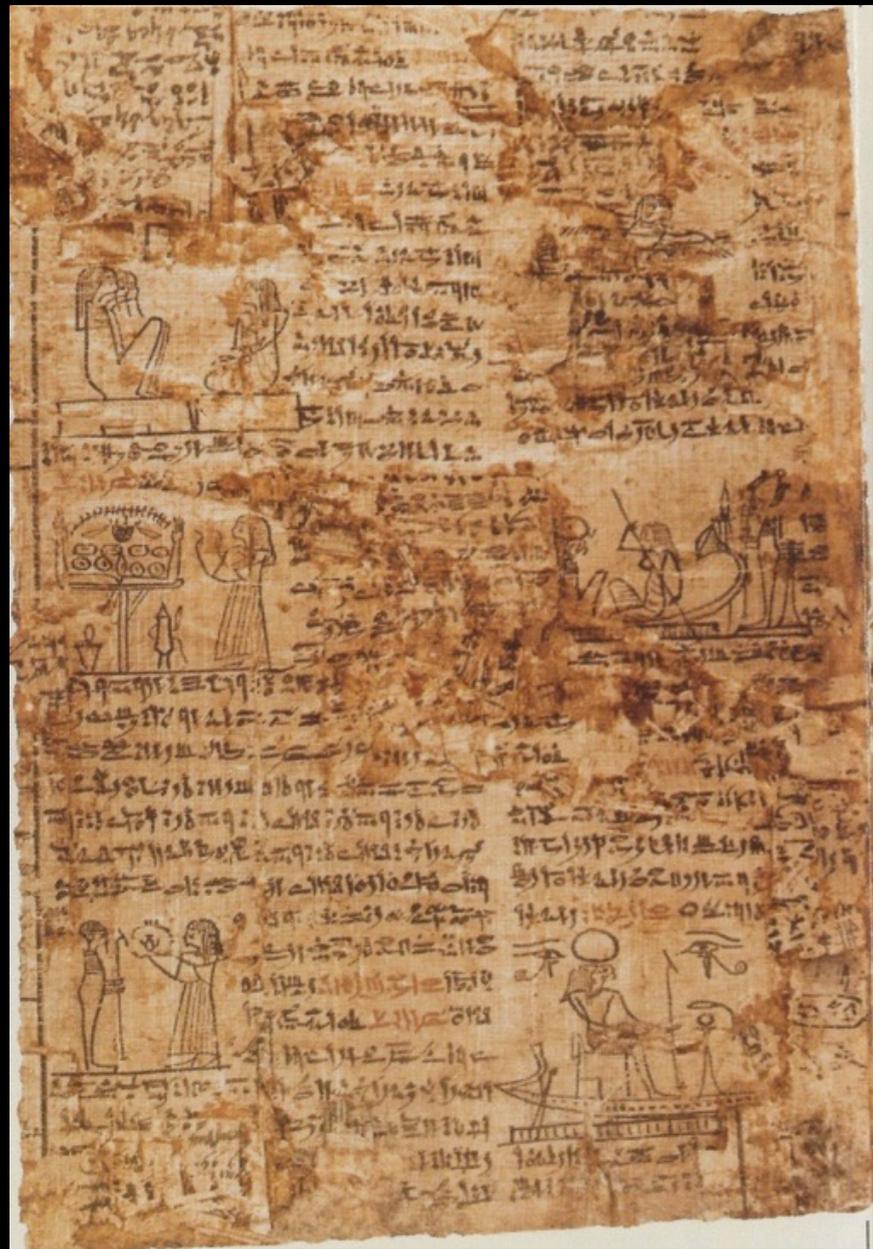
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Book of Abraham



**Joseph Smith Papyri found in the
Metropolitan Museum of New York in
1967**

Book of Abraham

**Joseph Smith
Papyri found in
the
Metropolitan
Museum of New
York in 1967**



Joseph Smith's

“Translation”

**An Ancient, but real
Document or text rendered
into the English Language**

“Translation” **Book of Mormon**

“The ancient record thus brought forth from the earth as the voice of a people speaking from the dust, and *translated into modern speech by the gift and power of God* as attested by Divine affirmation”



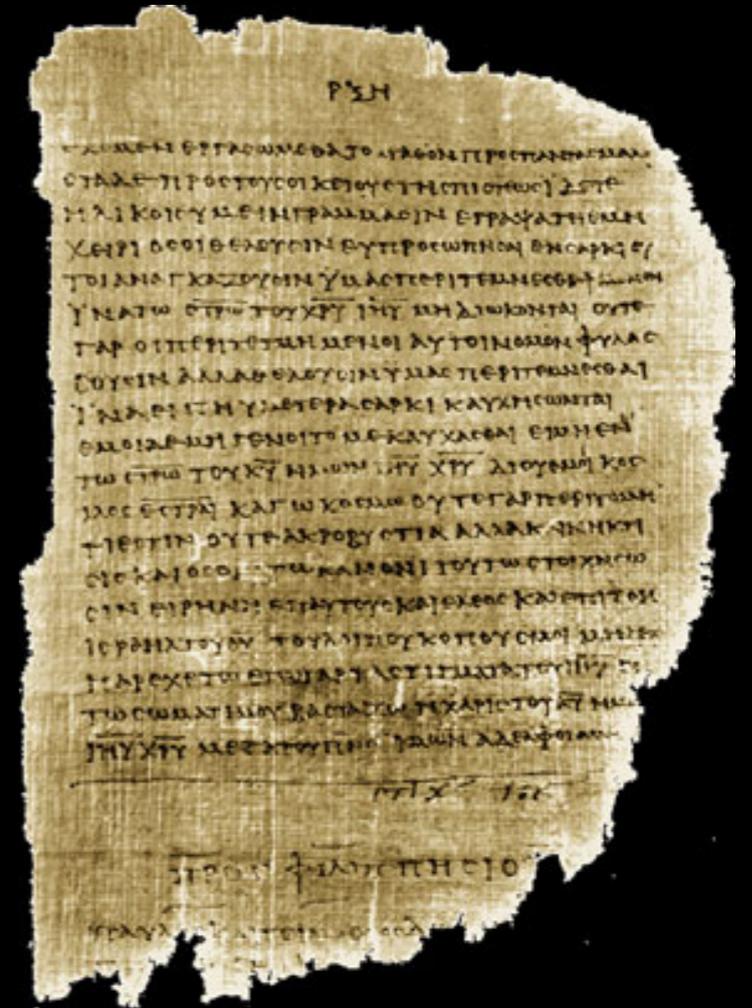
Parchment hid up by John

“Translation”

D&C 7

“Revelation given to Joseph Smith the Prophet and Oliver Cowdery, at Harmony, Pennsylvania, April 1829, when they inquired through the Urim and Thummim as to whether John, the beloved disciple, tarried in the flesh or had died.

The revelation is a translated version of the record made on parchment by John and hidden up by himself. HC 1: 35-36.”



Book of Moses

“Translation”

“An extract from
the *translation* of
the Bible as
revealed to Joseph
Smith the Prophet”



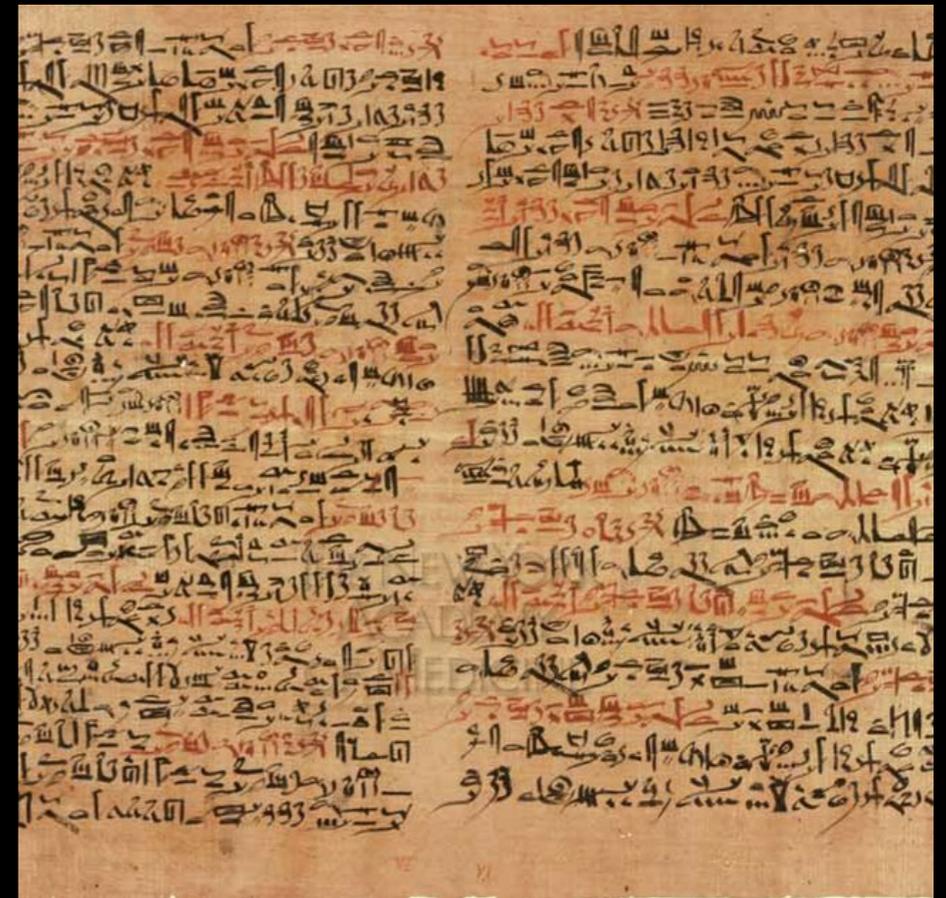
The J.S.T.

The Joseph Smith *Translation* of the Bible

“Translation” **Book of Abraham**

“**A Translation of some ancient Records**, that have fallen into our hands from the catacombs of Egypt.—

The writings of Abraham while he was in Egypt, called the **Book of Abraham**, written by his own hand, upon papyrus.”



“Translation”

If it was an ancient record Joseph Smith called it a translation. BECAUSE it was, even if the translation was given to him by the “gift and power of God” by revelation. The fact that it was an ancient record that existed at one time made it by definition a TRANSLATION

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Book of Mormon

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Book of Mormon

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Book of Moses

JST of Bible

Book of Abraham

“Translation”

If it is a *revelation* of a an ancient text, it is still a *translation*, Joseph would not be able to “translate” the *catalyst* the same as one trained in ancient languages.

Moroni used the Urim and Thummim or ‘interpreters’ to provide the revelatory translation of Ether

“Translation”

**This type of intellectual
‘translation’ Joseph Smith could
not do nor should we expect it.**

“Translation”

**This type of intellectual
‘translation’ Joseph Smith could
not do nor should we expect it.**

**After the loss of the 116 pages his wife Emma said,
“just translate it again” Joseph then stated:
“I have lost the power to translate”**

“Translation”

“Translation”

**Revelation cannot precede the
thoughtful question**

“Translation”

**Revelation cannot precede the
thoughtful question**

**Revelation and Revelatory translation
requires a ‘catalyst’**

“Translation”

**Revelation cannot precede the
thoughtful question**

**Revelation and Revelatory translation
requires a ‘catalyst’**

**“There is no stirring above until there is a
stirring below”**

Talmud

“Revelation”

Catalyst

Revelation

“Revelation”

Catalyst

Revelation

Questions Which Church is right

“Revelation”

Catalyst

Revelation

Questions Which Church is right

First Vision

“Revelation”

Catalyst

Revelation

Questions Which Church is right

First Vision

I betook myself to prayer...that I might know of my state and standing before him; for I had full confidence in obtaining a divine manifestation,

JS-History 1:29

“Revelation”

Catalyst

Revelation

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John The Baptist

Translation of Bible

D&C and Restoration
of the Church

“Translation”

Catalyst

that leads to

**Revelatory
Translations**

“Translation”

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Bible / Genesis

“Translation”

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Egyptian Papyrus

**Translation of The
Book of Abraham**

“Translation”



When translation comes by revelation there is no need to physically use the catalysts, i.e. the Gold Plates or the Papyrus.



The translation is a “revelation” by the “gift and power of God” not by education

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Book of Abraham

The Book of Abraham is a revelatory translation of an ancient record. The papyrus became the catalyst that prompted Joseph Smith to begin the questions about who was in Egypt and those questions led to the revelation that gave us a translation of the Book of Abraham and The Book of Joseph that was sold into Egypt.

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Therefore, the *scholastic or intellectual translation* —of the papyrus catalyst— should not and will not be the same as the *revelatory translation of Abraham*

Revelatory Translation is still a Translation

The Book	The Conduit	The Revelation	The Translation

Revelatory Translation is still a Translation

The Book	The Conduit	The Revelation	The Translation
A book written only in Greek			

Revelatory Translation is still a Translation

The Book	The Conduit	The Revelation	The Translation
A book written only in Greek	Bill can read and speak Greek and English		

Revelatory Translation is still a Translation

The Book	The Conduit	The Revelation	The Translation
A book written only in Greek	Bill can read and speak Greek and English	Joe listens to Bill's verbal translation	

Revelatory Translation is still a Translation

The Book	The Conduit	The Revelation	The Translation
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How would Moses provide the Book of Genesis —if not the same way?

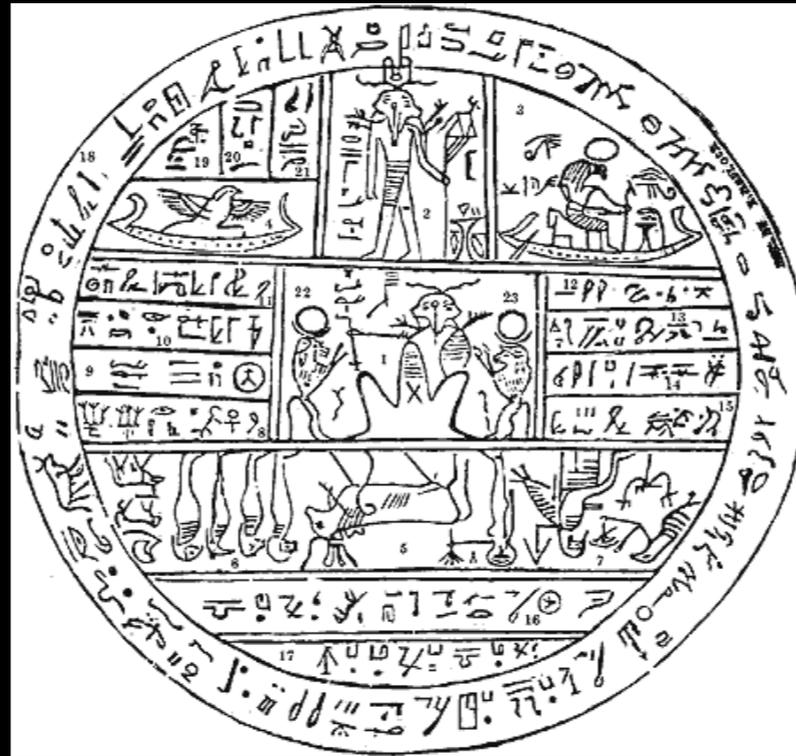
Book of Abraham

Facsimile #2 is often the most targeted aspect of Abraham. *Every ancient text Joseph Called a translation,* however, the Facsimiles found in The Book of Abraham *are NOT called “translations”* by the Lord, Abraham, or Joseph Smith



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“EXPLANATIONS”

Book of Abraham

**Egyptian scholars have said about Fac. #2:
“I can tell you what it says; but not what it
means”**

**Joseph on the other hand is explaining
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Book of Abraham

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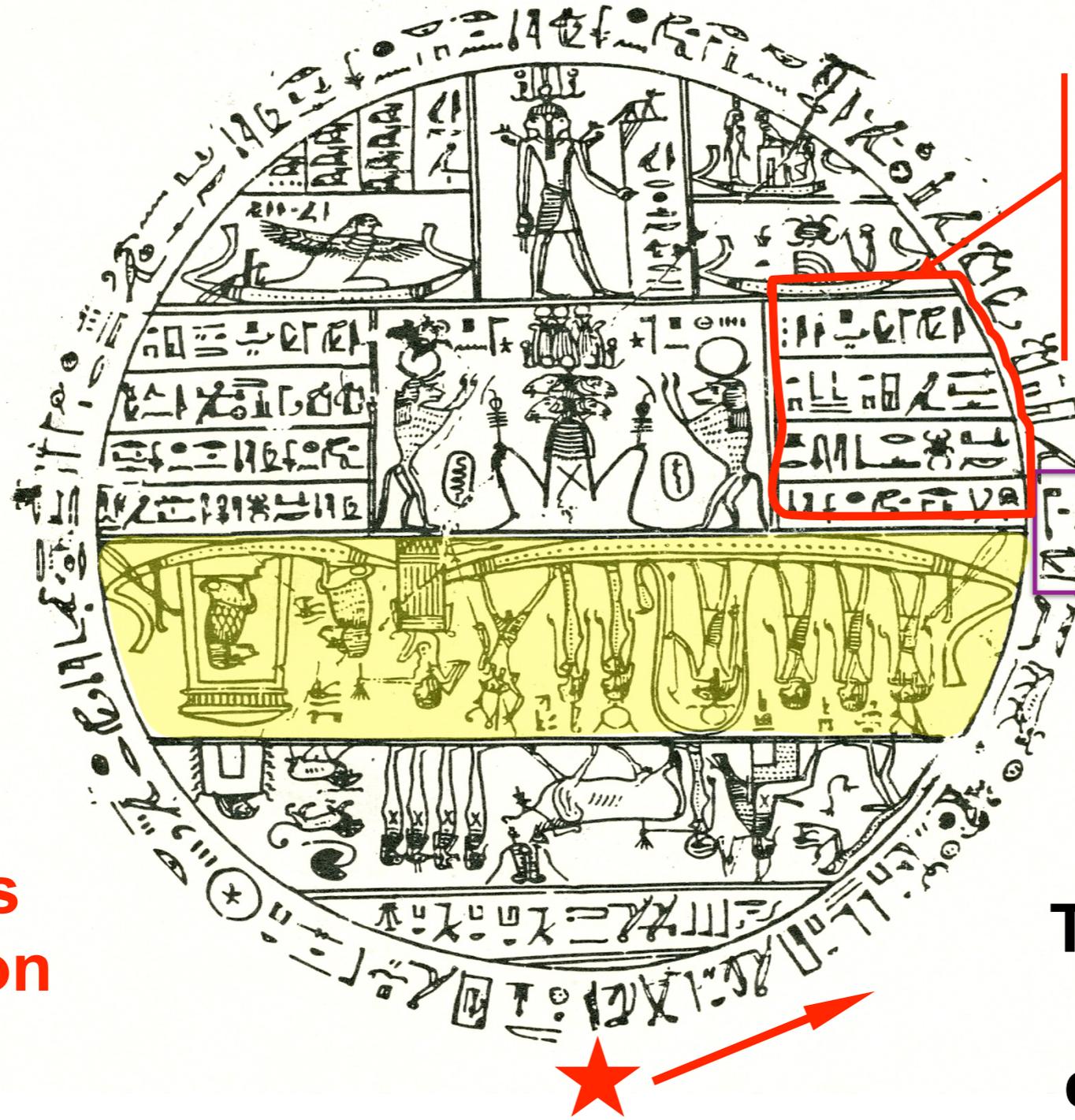
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Abraham calls the Facsimiles
“Representations”

This
“hypocephalus”
(under the head)
restores much
of the outer
edge of our Fac.
2, that is
missing

A resurrection
text or
ordinance

“Oh mighty God in
the temple of bn bn
may thou cause heat
or fire under the head
(restore life) of the
Osiris
(exalted) Tshrychnsw
who has been
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“a mighty
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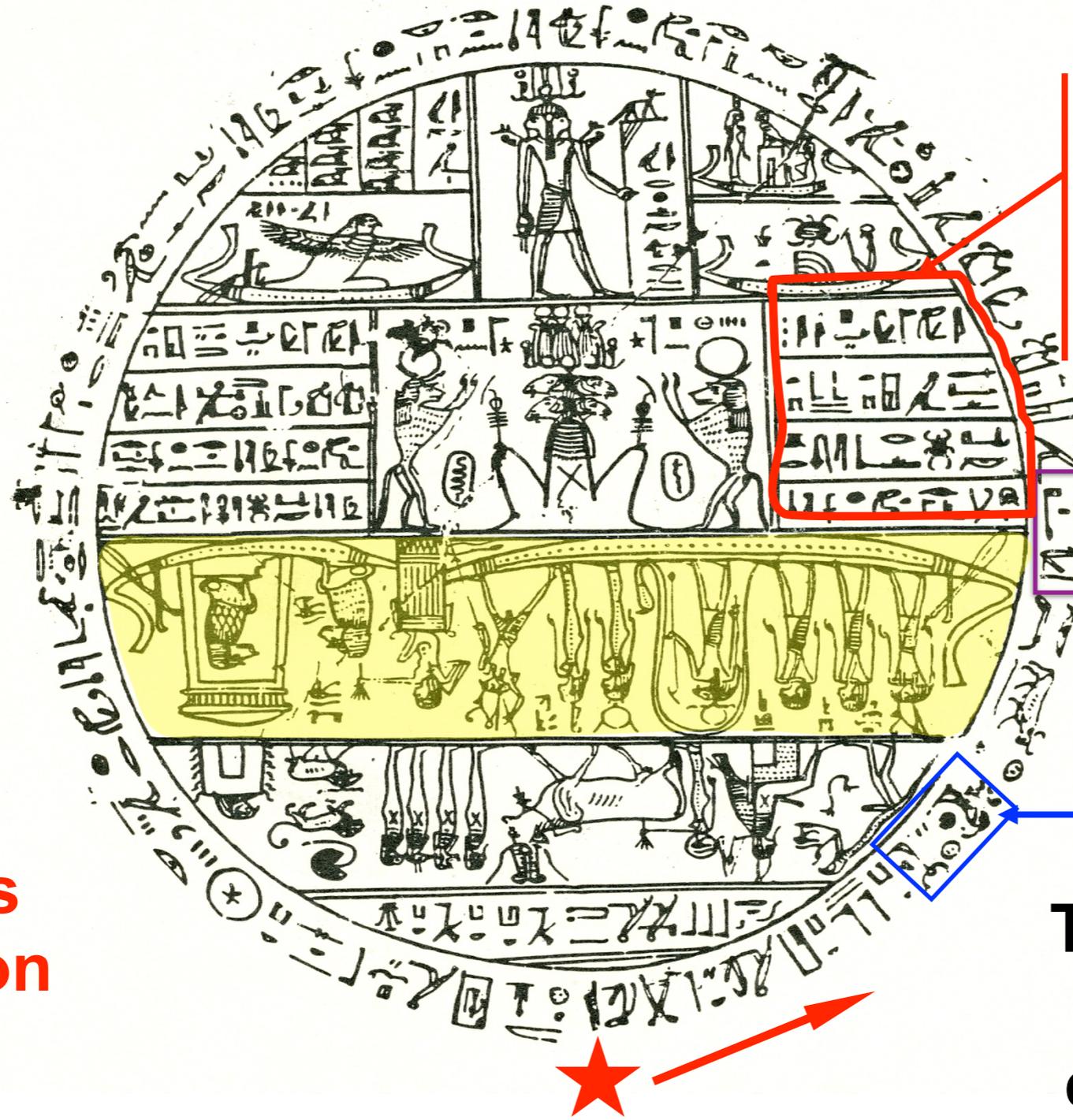
The outer edge
or ring is an
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The
Hypocephalus
is a resurrection
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“a mighty
god”

“So exalted so glorious

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The
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Book of Abraham “Explanation” Facsimile No. 2

Explanation:

Fig. 1. **Kolob**, signifying the first creation, nearest to the celestial, or the residence of God. First in government, the last pertaining to the measurement of time. The measurement according to celestial time, which celestial time signifies one day to a cubit. One day in Kolob is equal to a thousand years according to the measurement of this earth, which is called by the Egyptians **Jah-oh-eh**.

Fig. 2. Stands next to Kolob, called by the Egyptians **Oliblish**, which is the next grand governing creation near to the celestial or the place where God resides; holding the key of power also, pertaining to other planets; as revealed from God to Abraham, as he offered sacrifice upon an altar, which he had built unto the Lord.

Fig. 3. Is made to represent God, sitting upon his throne, clothed with power and authority; with a crown of eternal light upon his head; representing also the grand Key-words of the Holy Priesthood, as revealed to Adam in the Garden of Eden, as also to Seth, Noah, Melchizedek, Abraham, and all to whom the Priesthood was revealed.

Fig. 4. Answers to the Hebrew word Raukeeyang, signifying expanse, or the firmament of the heavens; also a numerical figure, in Egyptian signifying one thousand; answering to the measuring of the time of **Oliblish**, which is equal with Kolob in its revolution and in its measuring of time.

Fig. 5. Is called in Egyptian **Enish-go-on-dosh**; this is one of the governing planets also, and is said by the Egyptians to be the Sun, and to borrow its light from Kolob through the medium of **Kae-e-vanrash**, which is the grand Key, or, in other words, the governing power, which governs fifteen other fixed planets or stars, as also **Floese** or the Moon, the Earth and the Sun in their annual revolutions. This planet receives its power through the medium of **Kli-flos-is-es**, or Hah-ko-kau-beam, the stars represented by numbers 22 and 23, receiving light

Abraham, Facsimile No. 2

It is not meant to be a “translation”

Explanation:

Fig. 1. **Kolob**, signifying the first creation, nearest to the celestial, or the residence of God; holding the key of power, the government, the last pertaining to the measurement of time. The measurement of time, which celestial time signifies one day to a cubit. One day in Kolob is equal to 24 hours according to the measurement of this earth, which is called by the Egyptians **Oliblish**.

Residence of God

Fig. 2. Stands next to Kolob, called by the Egyptians **Oliblish**, which is the next to the celestial or the place where God resides; holding the key of power of the planets; as revealed from God to Abraham, as he offered sacrifice upon an altar, the Lord.

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Kolob

Residence of God



Fig. 3. Is made to represent God, sitting upon his throne, with power and authority, of eternal light upon his head; representing also the words of the Holy Spirit to Adam in the Garden of Eden,



Kli-flos-is-es



Kae-e-vanrash

Fig. 4. Answers to the Hebrew word **Enish-go-on-dosh**, also a numerical figure, in Egyptian **Oliblish**, which is equal with Kolob in its revolution and in its measuring of time.

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Kli-flos-is-es



Kae-e-vanrash



Oliblish

Fig. 4. Answers to the Hebrew word **Enish-go-on-dosh**, also a numerical figure in Egyptian hieroglyphics, which is equal with Kolob in its revolution and in its measuring of time.



Enish-go-on-dosh

Fig. 5. Is called in Egyptian **Jah-oh-eh**; this is one of the governing planets also, and is said by the Egyptians to be the Sun, and to borrow its light from Kolob through the medium of **Kae-e-vanrash**, which is the grand Key, or, in other words, the governing power, which governs fifteen other fixed planets, as also the Moon, the Earth and the Sun in their annual revolutions. This planet receives its power through the medium of **Kli-flos-is-es**, or Hah-ko-kau-beam, the stars represented by numbers 22 and 23, receiving light from the Sun.



Jah-oh-eh

represented by numbers 22 and 23, receiving light from the Sun.

**The Book of
Abraham and
“Translation”**